## STATE OF SOUTH CAROLINA 199 12 19 PM 1967

## GREENVILLE COUNTY

OLLIS FAKnows All Men by These Presents:

Nona A. Ridley That

in the State aforesaid,

DOLLARS, in consideration of the sum of FIVE THOUSAND FOUR HUNDRED SEVENTY-NINE AND 32/100 (\$5,479.32)

And confirmation of title to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles S. Reyner, his heirs and assigns:

All that lot of land in Greenville County, State of South Carolina, on the north side of Harris Street, in the City of Greenville, being the major portion of Lot 33 as shown on plat of property of Mrs. F. E. Harris Estate made by W. D. Neves, October 23, 1913, recorded in the R.M.C. Office for Greenville County in Plat Book C at Pages 260 and 261, and described as follows:

BEGINNING at an iron pin on the north side of Harris Street in the front line of lot 33, said pin being 100 feet west from the northwest corner of the intersection of Harris Street and None Street and running thence along the north side of Harris Street in a southwesterly direction 50 feet to an iron pin at corner of lot 34; thence with the line of lot 34, in a northwesterly direction 127.8 feet to an iron pin in line of property now or formerly of Whitmire; thence with said Whitmire line in a northeasterly direction 50 feet to an iron pin; thence in a southeasterly direction in a straight line 127 feet, more or less, to the beginning corner.

The above described property is the same conveyed to the Grantor by the deed of Vesta R. Abercrombie recorded in Deed Book 729, at Page 531 and is executed pursuant to a Contract to Purchase Real Estate between the Grantor and W. L. Gentry and Linda J. Gentry recorded in Deed Book 783, at Page 535, which was duly assigned to the Grantee.

The Grantor further bargains, sells and releases unto the Grantee all of the household furniture, furnishings, equipment and appliances located in or on the premises save and except the television sets and radios located therein which are the property of the tenants occupying the premises.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. His

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Assigns against the granter (c) and the granter (c)			
same or any part thereof.	day of	March	in the year
Witness the grantor's(s') hand and seal this 29th	day or	Haren	in the year
of our Lord One Thousand Nine Hundred and Sixty-Seven.		0 000	
	noncil	a. Ridley)	(Seal)
Signed, Sealed and Denyered in the Presence of	-2f-W2-Colod	Co. 1- free conf	, ,
No Mark	(		(Seal)
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1. 1. 170,00			(Seal)
			(Seal)
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			(Seal)

State of South Carolina, Greenville County

T. V. Howie Personally appeared before me

and made oath that he saw the within named grantor(s) Nona A. Ridley W. B. Price deliver the within written deed, and that he, with

sign, seal and as l as her act and deed witnessed the execution thereof. act and deed

Heirs and Assigns, all her interest and estate,

Sworn to before me this\_...

<u>)\_\_\_\_, a. d. 19\_67</u> lax/of March Dur Otary Public for South Carolina (Seal)

RENUNCIATION OF DOWER

GRANTOR A WOMAN Notary Public, do hereby certify



relinguish unto

separately examined by me, did declare that she does freely, person or persons whomsoever, renounce, release, and forever

a or to all and singular the premises within mentioned and released. and also all her r. B GIVEN under my hand and seal this .. day of \_\_\_\_\_, A. D. 19.\_\_

Notary Public for South Carolina

19 67, at 12:18 P.-M., No. 23337 Recorded this 29th. . day of March